



City of Westminster

Committee Agenda

Title: **Planning Applications Committee (4)**

Meeting Date: **Tuesday 5th January, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Tony Devenish (Chairman)
Louise Hyams
Jonathan Glanz
Jason Williams

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Committee and Governance Officer.

**Tel: 020 7641 3160; Email: rsegal@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note that Councillor Louise Hyams has replaced Councillor Angela Harvey.

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

- | | |
|--|--------------------------|
| 1. 22 MOUNT STREET, W1 | (Pages 3 - 18) |
| 2. 1.SUSSEX SQUARE, W2, 2.GLOUCESTER SQUARE, W2, 3.HYDE PARK SQUARE, W2 (ADDENDUM REPORT) | (Pages 19 - 100) |
| 3. 3 CAVENDISH AVENUE, NW8 | (Pages 101 - 116) |
| 4. 30 KILDARE TERRACE, W2 | (Pages 117 - 130) |
| 5. MARYLEBONE FLYOVER, W2 | (Pages 131 - 138) |
| 6. 3 ALBION CLOSE, W2 | (Pages 139 - 154) |

Charlie Parker
Chief Executive
21 December 2015